

Product Specification

| PRODUCT SPECIFICATION | Date of Creation: | | 07.10.15 | |
|-----------------------|-------------------|---|----------|------------|
| | Issue Number: | 3 | R-Date: | 21.02.2022 |

| Product Name | CORNED BEEF COOKED |
|--------------|--------------------|
| | |

| Product Code (s) | DESCRIPTION | APN/ EAN | TUN/ GTIN | BRAND | PACK SIZE = UNIT/CARTON | | |
|-------------------------|---------------------------------|-------------|--------------|--------------------------------------|---------------------------------------|--|--|
| • 5BSILC | CORNED BEEF | | | Pendle Ham & | • 3KG X 4 unit/box | | |
| • P15BSILC (sliced) | COOKED | | | Bacon | 1.0KG X 8unit/BOX | | |
| | 1. PRODUCT DESCRIPTION | | | | | | |
| Premium selected bee | f cuts which is corr | ned and f | fully cod | oked ready to eat. | | | |
| | 2. PRO | DUCT PA | ARAME1 | TERS: | | | |
| Finished Product | Weight-Portion | | | Full : 5-7 Kg | | | |
| | | | | Half: 3-4 Kg | | | |
| | | | | Sliced:40-50gm | | | |
| | Temperature | | | 0-5°C | | | |
| | NET Weight / Pack (1 kg sliced) | | | 1.0Kg | | | |
| | Sliced Count / Pack (1kg) | | | 2.7r, 15-20 slices | nm | | |
| | Sliced thickness | | | 2.7mm | | | |
| Physical Defects | Metal Detection Inspection | | | Ferrous, Non Fer | rous, Stainless (316) | | |
| Sensory | Appearance | | | Tender juicy corr | ned beef, trimmed, cured | | |
| | | | | and steam cooked. | | | |
| | Colour | | | Light pinkish | | | |
| | Flavour | | | Sweet and salty with plain beef meat | | | |
| | | | | flavour. | | | |
| Microbiological | E.coli | | | N/D 0.1g | | | |
| | Listeria monocyto | genes: | | N/D 25g | | | |
| | Salmonella: | | | N/D 25g | | | |

3.INGREDIENT DECLARATION

Selected beef meat (78%), water, salt, mineral salt(450,451), dextrose, antioxidant(316), Preservative (250), Food acid (330,270,325), natural colour (163), natural identical flavour.

| 4.STORAGE CONDITIONS AND SHELF LIFE | | | | |
|--|-------------------------------------|---------|--|--|
| STORAGE CONDITIONS | SHELF LIFE | | | |
| Keep refrigerated and store at 0 to 5 Degree | Chunk or Portion: | 35 Days | | |
| Celsius. Must be consumed within 3 days of | Gas flushed/Vacuum packed (SLICED): | 28 Days | | |
| opening. | Half Or Whole packed: | 60 Days | | |

5.PHOTO

Finished Product



Finished Product in Carton



| | 6. PACKAGING AND LABELLING | | | | |
|-------------------------------|----------------------------|--|--|--|--|
| COMPONENTS | | SUPPLIER | ACTION | | |
| Inner | | | | | |
| Plastic Bags | | Approved Supplier | VACCUM PACKED | | |
| Outer | | | | | |
| Standard Carton External : | | Approved Supplier | Pack product in carton | | |
| Carton Label | | Approved Supplier | Place product label in allocated label area. To include Batch marking and use by date | | |
| Pallet Configuration | | 9 cartons per row, stack 7 layers high – total of 63 maximum cartons per pallet | | | |
| 7. LABELLING | | | | | |
| Carton Label | Numb | Place product label at the end of carton. To include: Product Name, Batch Number, Use by Date, Net Weight, Storage Instructions, Company Name, Address, Made in Australia, NSW Food Authority Licence No. 20562. | | | |

| 8. NUTRITIONAL DECLARATION | | | | | | |
|--|--------|-----|------|------------------|--|--|
| Average Serving per package 1KG=40 | | | | | | |
| Average Serving Size (in g) | : | 25g | | | | |
| Average Q Per Ser | | | | Quantity 100g | | |
| Energy | 86 | KJ | 345 | KJ | | |
| Protein | 3.4 | g | 13.6 | g | | |
| Fat | 0.7 | g | 2.9 | g | | |
| -saturated | 0.3 | g | 1.3 | g | | |
| Carbohydrate | 0.1 | g | 0.5 | g | | |
| -sugars | 0.1 | g | 0.5 | g | | |
| Sodium | 476 mg | | 1900 | mg | | |
| Quantity stated above is average only. | | | | | | |

| 9. CLAIMS | | | |
|-------------------------------------|---------------------|-------------------------|-----|
| Claim Criteria Justification Yes/No | | | |
| GLUTEN FREE | Casein & whey not | Product is made from | Yes |
| | detected in product | gluten free ingredients | |

| | 10. ALLERGEN STATEMENT |
|-----------------|------------------------|
| Contains: | Nil |
| May be present: | Nil |

| 11.Allergens | | | | |
|---|--------------------------|------------------|----------------|------------|
| VITAL ANALYSIS: | REQUIRED: | #REF! | CODE: | #REF! |
| PARAMETERS | | PRESENCE(YES/NO) | DESCRIPTION OF | INGREDIENT |
| Gluten & their product i.e. w spelt, etc | heat, rye, barley, oats, | No | | |
| Crustacean & their products | | No | | |
| Fish & fish products | | No | | |
| Egg & egg products | | No | | |
| Milk & milk products | | No | | |
| Peanuts & their products | | No | | |
| Tree nuts & their products (doesn't Inc. coconut) | | No | | |
| Sesame seeds & their produc | cts | No | | |
| Soybeans & their products | | No | | |
| Added sulphites^10mg/kg(10 | Oppm) | No | | |
| Royal Jelly | | No | | |
| Bee Pollen | | No | | _ |
| Propolis | | No | | |
| Lupin | | No | | |

| | 12. COUNTRY OF ORIGIN |
|---------|---|
| Mark(x) | STATEMENT |
| NO | Product of Australia |
| NO | Made in Australia (>50% of the product and production cost incurred in Australia) |
| Х | Made in Australia from at least 80% Australian Ingredients |

| | 13. GMO & IRRADIATED PRODUCT |
|----|---|
| NO | Genetically Modified - does this product contain genetically modified materials according to food standard Australia New Zealand |
| NO | Not Irradiated – does this product contain materials that have been irradiated , according to food standards |
| | Australia New Zealand |

| | 14.MANUFACTURING SITE |
|---|---|
| Х | Pendle Ham & Bacon Curers, 138 Bungaree Road, Pendle Hill, NSW-2145 |

15. DISTRIBUTION METHOD

All deliveries will be supplied in food licensed vehicles (as per state food transportation requirements). Product to be received in a fresh state to be transported in a vehicle in clean and sound condition.

| 16. SENSITIVE CONSUMER | |
|----------------------------------|--|
| Intended for general consumption | |

| 17. SPECIFICATION ISSUE HISTORY | | | | | |
|---------------------------------|-------------------------------|------------|------|--|--|
| ISSUE NUMBER | REASON (LIST SECTION UPDATED) | DATE | NAME | | |
| 2 R-3 | UPDATED SPECIFICATION | 20.02.2022 | Bob | | |

| 18. APPROVAL | | | | |
|--------------|--------------------|------------|-----------|--|
| NAME | POSITION | DATE | SIGNATURE | |
| | Production Manager | 20.02.2022 | | |
| | Packing Manager | 20.02.2022 | | |
| | QA Manager | 20.02.2022 | | |
| | Managing Director | 20.02.2022 | | |